



Chisago Lakes Lake Improvement District
Department of Environmental Services/Zoning
Government Center
313 North Main Street, Center City, Minnesota 55012
(651) 213-8380 or susanna.wilson@chisagocountymn.gov

**CHISAGO LAKES LAKE IMPROVEMENT DISTRICT (LID)
MEETING AGENDA**

Monday, July 11, 2022

6:30 pm

In-Person and Virtual Meeting

Conference Room 150B, Chisago County Government Center, Center City

LID BOARD MEMBERS

Jill Behnke

South Center, Ogren, Linn,
Bloom and Swamp Lakes

Monica Kinny

Green/Little Green, School,
and Mattson Lakes

Margaret LeVasseur

North Lindstrom, South
Lindstrom, and Wallmark
Lakes

Mike Mergens

Chair

North Center, Little, and
Pioneer Lakes

Todd McBride

At Large

Steve Paquay

Chisago, Kroon, and
Spider Lakes

Gary Schumacher

Vice Chair

At Large

Jerry Spetzman

Administrator

Susanna Wilson

Witkowski

Water Resource Manager

*****Notice of Participation via Teams*****

Pursuant to Minnesota Statutes Section 13D.02, Lake Improvement District (LID) Board member Steve Paquay will remotely attend the LID Board meeting on Monday, July 11, 2022 at 6:30 pm via Microsoft Teams. LID Board member Paquay will be seen and heard via electronic means and will participate from 11198 Eagle Ridge Court, Chisago City, MN 55013, a location open and accessible to the public.

Pursuant to Minnesota Statutes Section 13D.02, Subd. 3, persons interested in monitoring the meeting electronically from a remote location may view the meeting through the Microsoft Teams meeting link below.

Virtual Meeting Audience Attendance Instructions

1. Please enter the link below to join the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTKyMGIwYzMtNmY5My00NjA2LTg4YmMtMzhiMjQzYjY1ZTU2%40thread.v2/0?context=%7b%22Tid%22%3a%22e9a76457-1011-43ee-bad1-c10216f16152%22%2c%22Oid%22%3a%2229155249-34d7-4c4f-8925-98853aa836c2%22%7d

2. Or call in (audio only)

[+1 612-428-8763](tel:+16124288763), [622819948#](tel:+1622819948) United States, Minneapolis

Phone Conference ID: 622 819 948#

6:30 p.m. 1) Convene; Pledge of Allegiance

6:31 p.m. 2) Approval of Agenda*

6:32 p.m. 3) CONSENT AGENDA*

- a) Approval of Minutes: June 6, 2022
- b) Financial Report
- c) Approval of Invoice Payments

6:45 p.m. 4) Citizen's Forum

6:50 p.m. 5) NEW BUSINESS

- a) Update - LID Administrator Position

- b) Center Lakes Association – Aquatic Invasive Species Control Partnership Request*
- c) Green Lake Association – Aquatic Invasive Species Control Partnership Request*
- d) Pioneer Lake Homeowners Association – Aquatic Invasive Species Control Partnership Request*
- e) 2023 LID Planning and Budget Workgroup Meeting (June 9, 2022)
 - a. 2023 Draft Water Resource Management Plan*
 - b. Recommended 2023 Budget*
 - c. Historical LID Budget & Reserves
- f) Section 319 Small Watershed Focus Grant – Chisago SWCD
- g) Fall LID and Chisago Soil and Water Conservation District (SWCD) Tour
- h) LID Booth - Chisago City Ki-Chi-Saga Days (August 20 – 21, 2022)*
- i) Chisago County Children’s Water Festival Funding*
 - a. Volunteer Sign Up (September 22, 2022)

7:30 p.m. 6) OLD BUSINESS

- a) Harmony in the Park - Lakes Appreciation Night Update (July 6, 2022)
- b) LID Booth at Lindstrom Karl Oskar Days – Information Fair at Memorial Park Update (July 6 – 10, 2022)

7:50 p.m. 7) STAFF & ENGINEER REPORTS

- a) Aquatic Invasive Species (AIS) Program and Watercraft Inspections
 - a. Zebra Mussel Veliger and Spiny Waterflea Monitoring
 - b. Zebra Mussel Monitoring Plates
 - c. Aquatic Plant Identification Workshop (August 4, 2022)
 - d. Starry Trek (August 20, 2022)
 - e. Department of Natural Resources (DNR) – Take the AIS Pledge
 - f. University of Minnesota Wake Surf Research
 - g. DNR Infested Waters List Updates
- b) Chisago County Water Resources
 - a. Adopt-a-Drain Updates
 - b. DNR Land Donation – Rush City
 - c. St. Croix River Workshop on the Water 2022 (July 20, 2022)
 - d. Lower St. Croix, Comprehensive Watershed Management Plan (1W1P)
- c) Emmons and Olivier Resources Inc.

8:00 p.m. 8) ADJOURNMENT*

*** Indicates a motion is required for this agenda item**