

**From:** [Jim Swenson](#)  
**To:** [Elections](#)  
**Subject:** Campaign finance report  
**Date:** Wednesday, October 26, 2022 1:58:45 PM  
**Attachments:** [ATT00001.txt](#)

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Please post this item as an amended version of part of the campaign finance report dated 7-15-2022 for Jim Swenson Commissioner candidate district 1.

Thank you!  
Barb Swenson  
Campaign Mgr

